

# THE AMERICAN MISSIONARY.

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## American Missionary Association.

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### ANNUAL MEETING.

THE ANNUAL MEETING of the American Missionary Association will be held at Northampton, Mass., October 21st-23d, 1890. We anticipate a cordial welcome in this beautiful old town and a meeting of great interest.

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### FINANCIAL.

Our receipts for the nine months ending June 30th, are \$325,989.44. Our payments for the same period are \$302,487.94. Of the receipts \$37,275.47 came from the tuition paid by the pupils in our schools, and \$19,073.29 from the United States Government for Indian work. We have, therefore, to our credit, enough money to carry us along for about twenty-three days, and these are the days when we are called to large expenditures in view of the necessary repairs in our many school buildings, that they may be ready for the coming year. We rejoice in this fair showing, and we are grateful to God for it; but we must remember that the nine months of the year which make this favorable showing, are the well-favored ones, that are followed by the hot months, which, like Pharaoh's lean kine, are very likely to devour no small share at least of their predecessors. Now, unless there shall prove to be a large number of thoughtful and prudent Josephs who have saved up a surplus for this emergency, our treasury must suffer the depletion. We hope that this suggestion will call forth the prompt and needed responses from those friends of our work who are unwilling to see it crippled or mortgaged to the Pharaoh of debt.

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### GENERAL CLINTON B. FISK.

The death of General Fisk takes from earth a man with a warm heart, wide sympathies and of great and varied usefulness. The story of his early life with its heroic struggle against poverty to secure an education, his success in business, his patriotism as a soldier, his prominence in civil life, and

his zeal and untiring activity as a Christian worker, would require a volume. Our limited pages compel us to confine our notice to his more immediate relations to this Association and its work.

In 1866, General Fisk was placed in charge as Assistant Commissioner of the Freedmen's Bureau in the States of Tennessee and Kentucky, with headquarters at Nashville. His administration was so marked by mingled kindness and firmness as to secure the confidence of both whites and blacks. He took special interest in the education of the colored children, and when E. P. Smith, E. M. Cravath and John Ogden, representing the American Missionary Association and the Western Freedmen's Aid Society, advanced the money to buy the land in Nashville, Gen. Fisk secured the Government Hospital buildings located on it, for the use of the school. It was soon crowded with nearly a thousand pupils, and the fostering care of General Fisk was recognized by giving his name to it. It was soon incorporated under a charter and has long since left its inadequate quarters for a more eligible site and better buildings, but from the date of the charter to the time of his death, General Fisk has been the President of its Board of Trustees and has given constant and helpful attention to its interests. He has always shown a warm sympathy for the work of the American Missionary Association, and in 1868 he was elected one of its Vice-Presidents. In 1875, he accepted a place on its Executive Committee and has made it a matter of conscience to attend its meetings and aid in its deliberations.

Some of the most marked characteristics of General Fisk were his hopefulness, his unflagging faith and the broad catholicity of his sympathies and activities. Evidence of this will be found in his wide correspondence and personal efforts in behalf of individuals, in his earnest work for the Jerry McAuley Mission, for Boards of benevolent and missionary societies, for temperance reform, for the elevation of the Indian, the Negro and the Chinaman, and in many ways for the conversion of souls and the extension of the church of Christ. While he was always loyal to the Church of his choice (the Methodist Episcopal) he ever manifested in our Executive Committee—as we presume he did elsewhere under similar circumstances—an interest in the work in hand that could not have been greater if it had pertained to his own denomination. “There is a prince and a great man fallen this day in Israel.”

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#### OUR ANNIVERSARY RECORD.

We devote many pages in this number of the AMERICAN MISSIONARY to sketches of our college commencements and school anniversaries in the South. We note with pleasure that the press at the North, secular and religious, give increasingly large spaces to the anniversaries of the colleges of the country. This is a gratifying indication that the people take deeper interest in the education of the youth of our land. Our educational institutions at the South are at the beginnings of things. They are laying foun-



dations on which great structures should be built ; they are planting nurseries from which should be transplanted trees that will bear the ripened fruits of industry, knowledge and piety ; they are scattering abroad seed that should produce rich harvests for the good of mankind and for the glory of God.

The great question, however, is : Shall they be adequately sustained to accomplish their mission ? Will the Christian people of this land give them the means for the superstructures that they should rear ; shall they be furnished with the showers and the sunshine that shall produce the growths of field and forest to which their mission calls them ? God has blessed them hitherto and his children have bountifully supplied them with the means for their beginnings. Shall they have the wherewithal to go forward, adequately and efficiently, in carrying on their great work ?

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#### **REMEDIES THAT WON'T CURE.**

The massacre at Hamburg, S. C. a few months since and such outbreaks in other portions of the South, indicated so feverish a condition of the body politic as to awaken some alarm and to call forth from many quarters the gratuitous advertising of remedies. These were placarded in the newspapers, in magazines and on the floor of Congress. Some of these remedies were of the heroic sort as, for instance, the expatriation or disfranchisement of the Negro. But these remedies have not been generally accepted, and will probably never be applied.

There are other remedies, however, that are beneficial to the extent at least of modifying the unfavorable symptoms, but which will yet, we fear, come far short of a radical cure. One of these remedies is the marvelous extension of manufacturing interests in the South. They will give undoubtedly a large measure of prosperity and a vast increase of material wealth, but they cannot reach the whole of the South, and will have comparatively little influence on the rural population which does and must constitute the mass of the Southern people. And besides all this, it is importing into the South the peculiar labor troubles of the North which, added to the more formidable labor question of the South, threaten to increase rather than diminish its difficulties.

Common-school education is another of these remedies, and is certainly a great boon to any people, and is nowhere more needed than in the South. The efforts made by the Southern States in this respect are worthy of the highest commendation. But all that the South can do will come far short of meeting the exigency ; and even if the National Government should come to its aid with the full amount contemplated by the Blair Bill, backed up by the liberal voluntary contributions from the North, the illiteracy of the South, black and white, will still far surpass the means for its removal. But here again the remedy, if fully applied, would be inadequate. The

illiterate population of the South need *religious* training as an essential element in the making of character, of good citizens and of genuine Christians.

#### ASSIMILATION IN AMERICA.

If the making of American history had been left to the English peoples that first settled this continent, its pages would have recorded more of harmony than they now show. It is true that the Puritan of the North and the Cavalier of the South differed in their religious and political views. But they were of the same sturdy stock and, distributed over this vast continent, would have found little occasion for collision. Indeed, when the test came, they were united in the struggle for independence, showing equally heroism and self-sacrifice. They united in the formation of the Constitution, and with only political differences harmonized in carrying out its provisions.

The elements of discord in this nation have arisen from the other and very diverse peoples introduced into the country. The African, who was brought here at the very beginning, has been the innocent occasion of multiplied differences ending in the collision of arms, and still is a source of anxiety. The more recent immigrations from different parts of Europe and from Asia add to the perplexities of the American people. But the Negro still constitutes the most formidable occasion for solicitude.

The question is one of assimilation. How shall these diverse populations be blended into one harmonious whole? The original English element is still strong in its intelligence and power. Some of the added peoples have readily mingled in the national currents. The Constitution, tried in the furnace of the Civil War, is stronger than ever. The Congress, the Courts, have wisely strengthened the Constitution by their laws and decisions. But deeper than all these, the religious element must be the grand assimilating power. It is only as men are united in the stronger bond made by conscience, reverence for the law of God and the spirit of obedience to his supreme commands, that the masses can truly be made into one. Especially in the South must this Divine power be made effective with both races—softening the prejudices of the white race into the recognition of the brotherhood of man, and implanting in the heart and life of the colored man the practical morality and the enlightened knowledge of true Christianity.

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#### "AFTER MANY DAYS."

BY DISTRICT SECRETARY JOS. E. ROY.

The meeting of the Chicago Association was held this spring at Blue Island. The Association represented seventy-two churches, with two more soon to be added, and reported as raised the last year eighteen thousand dollars for the Illinois Home Missionary Society and thirty-seven thousand four hundred dollars for the Congregational City Missionary Society. The



church had its pleasant sanctuary with social rooms attached ; it had a very fine parsonage and an able pastor in it, and it was doing a grand work. At that meeting I had the pleasure of recounting the genesis of the entertaining church. It was in the fall of 1859 that Rev. H. L. Hammond brought into our editorial sanctum of the *Congregational Herald* the cheering news of a rare discovery. He had just been out to preach at Blue Island. He had found there no church organization, no house of worship of any denomination. But he had found a Sunday-school which had been running nine years under the care of a Mrs. Sanders, with the aid of a sister and one or two other women. They had no man to pray in the school. Mr. Hammond went on to supply preaching, until in three months a Congregational Church was organized with seven members, only two of whom were men, one the school teacher and one who had recently moved out there from the city. The church had only an occasional supply for three years. In April, 1863, Rev. Lemuel Foster removed to the place and took up the care of the church, refusing any missionary aid. The first year the church paid him fifty dollars, and the second, one hundred dollars, paying not much more in those days of weakness for the six years of his ministry. During this time, Mr. Foster built the church in which we are assembled, having aid from the Congregational Union, and doing for it much through his own home missionary society. By heroic economy and by some small investments of savings, he had always been giving freely to benevolent objects. And so, as the work of the American Missionary Association was coming on among the freedmen, he gave several thousand dollars toward a girls' dormitory at Talladega, the same which bears the name of Foster Hall, and which also contains the boarding establishment for the college. As he passed on to his reward, his wife put the remnant of their funds into the care of the American Missionary Association, and now, at the age of ninety, she is receiving the income of the same, which upon her demise is to go into the treasury. Nearly thirty years ago, while he was serving the Presbyterian Church at Upper Alton, he told me that the curse of God was still resting upon the place for the martyrdom of Lovejoy. Sixty years ago, when with his wife he came from Connecticut, under commission of the American Home Missionary Society to the Far West of Illinois, the journey was made overland in their own buggy.

But there was the first verse in that first chapter of Genesis which had escaped my memory. I found it out there in the first sentence of the "Historical Sketch" of the Church Manual. It reads thus: "The first movement which resulted in the organization of this church was the sending of a missionary, Rev. Mr. Rankin, by the Illinois Home Missionary Society, to preach in Blue Island, October 9th, 1859." As I was Secretary of that Society while yet in my pastorate, I knew well of that general missionary, Rev. A. L. Rankin. He was one of the sons of that stalwart old abolitionist, Rev. John Rankin, who had left Tennessee and had made at Rip-

ley, Ohio, that home to which Eliza, of Uncle Tom's Cabin, with her child, had fled. *That* Illinois Home Missionary Society was not the grand organization of which Dr. James Tompkins is now the Secretary, but it was an auxiliary of the American Missionary Association, at a time when in the West it had seventy white churches under its commission, among them the Plymouth Church of Minneapolis. I remember (our records were all burned up in the fire) one report to us of a trip through Southern Illinois made by Mr. Rankin. Dropping off at one place his first inquiry was as to the religious element of the community. "Religious element," was the response, "there aint no religious element here; we thought you were looking for land." In San Francisco last winter I found this same Mr. Rankin looking after the religious element of that city as assistant to Dr. Barrows of the First Congregational Church.

"After many days," that little item in the work of the American Missionary Association at Blue Island comes to the surface of history.

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## THE SOUTH

### *Anniversary Reports.*

#### FISK UNIVERSITY, NASHVILLE, TENN.

BY REV. E. M. ORAVATH, D.D.

Reckoning from the opening of the "Fisk School," January 9th, 1866, the commencement in June was the twenty-fifth. The University, however, was not chartered until August 22d, 1867, and so this last commencement was reckoned the twenty-third.

The catalogue for the scholastic year of 1889-1890, shows a total attendance of five hundred and twenty-three, which is the largest in the history of the University. Of these, forty-nine were in the four College Classes, sixty-seven in the Normal and fifty-nine in the College Preparatory Departments. In the Department of Music there were one hundred and forty-seven pupils in pianoforte and sixteen in voice-culture. The most significant fact of the year is that there was an increase of one hundred per cent. in the number of students in the first year of the Normal Department and the junior year of the College Preparatory Department, as compared with the previous year. Considered with reference to the condition of education in the South, this signifies as much as would a corresponding increase in the Freshman Class of a Northern College.

The past year has been in every way a prosperous one, but these four events are worthy of special mention :

1. The long cherished desire of adding to the campus a plot of ground fronting on Jubilee Hall Square and opposite the "Central Square" was realized, thus substantially completing the plan for the campus which now contains about thirty-five acres.



2. The new workshop was opened at the beginning of the year, and systematic instruction in wood-working was added to our previous lines of industrial training.

3. The gymnasium was so far completed and furnished that the work of physical training was begun in February.

4. The American Missionary Association authorized the public announcement that "the Theological Seminary is an accomplished fact," and that a suitable building will be erected the coming year.

Fisk University has now graduated ninety-two from its College Department and sixty-eight from its advanced Normal course. These graduates are doing valiant service, and their success and usefulness furnish the best possible vindication of the wisdom of giving higher education to the colored youth of the South.

The anniversary exercises came in the following order: "Annual Rehearsal of the Department of Music;" "Senior Preparatory Exhibition;" "Anniversary of the Literary Societies;" "Missionary Address," by Professor G. B. Willcox, D.D., of Chicago, Ill.; "Baccalaureate Sermon," by President Cravath; "Graduating Exercises of the Normal Department;" "Anniversary of the Alumni Associations;" "Graduating Exercises of College Department," with the commencement address by Dr. Frederick Tompkins, of London, England. Prof. Willcox had not visited the University for several years, and the following extract from his report published in the *Advance* of June 26th, will be found to possess special interest:

The examinations on Monday and Tuesday in the College and Normal Departments, in higher arithmetic, surveying, moral philosophy, Virgil, Horace, Æschylus, German, etc., which the writer attended from hour to hour, evinced good work, and in some cases a high order of scholarship. No candid and competent judge could listen to them without recognizing the abundant capacity of the colored race to rise to the uppermost grades of the higher education.

There were one male and ten female graduates from the Normal Department. The papers read evinced more reading, greater familiarity with the themes chosen, and more maturity of thought and style, than the present writer was prepared to expect. The papers would certainly have matched those of most of our young ladies' colleges in the North. At the close the Mozart Society of the students rendered, in most impressive style, Haydn's "The Lord is Great."

At the Commencement for the Classical Department the twelve young men who graduated delivered addresses. With two or three exceptions, these addresses were excellently composed and excellently delivered. There was a self-possession, a dignity of bearing, hardly to be expected in speakers so inexperienced. Some of them had evidently chosen what had been to them "burning questions" in the course of their studies. They felt the wrongs to which their race is subject in the South, and minced no words in the utterance. As one remembered, too, that eight millions of souls were represented in the crowded, sable audience, it was startling to hear the storm of applause amidst which the words leaped from the speaker's lips.

If the gospel of meekness and patience were not taught in the colleges of the American Missionary Association, as assiduously as all branches of good learning, there

is no knowing what the result of the higher education for our colored countrymen might be. But Fisk University and the rest are as thoroughly Christian as they are enterprising and progressive.

Reports of the anniversary exercises were fully published from day to day in the daily papers of the city, and I gladly hear grateful testimony to the good will and generous appreciation that have uniformly been shown towards Fisk University by the Press of Nashville. On commencement day one of the prominent members of the staff of the *Daily American* was present, and the following paragraphs from his report published in the *American* of June 12th, are especially significant, since they were written by a Southern man of large experience and wide observation.

The question has been asked, time and again, whether the African race can or will take a higher education. It has been maintained by skilled writers in some of the foremost periodicals of the country that when the African reached the adult period there came a bar to all further progress. Up to this period he was as quick, bright and advanced as rapidly as any other; but when he had reached this age there appeared to be a mist before his eyes, a veil over his understanding and an inertness in his brain which precluded the idea of all further progress. However quick and intelligent before, at this time he became stupid, dull and listless, entirely without ambition. This writer based his ideas on experience with the Negroes in the West Indies.

Whether it be climate or a difference of surroundings and influences that bear upon the race here, certain it is that there was nothing in the exercises at Fisk University yesterday that would bear the author out in his statements. True, there was nothing strikingly original in the productions delivered. But seldom is it indeed that strikingly original productions are heard on such occasions. The most that is shown on such occasions is what the young man or young woman has been reading, and how much of it he or she has assimilated. They present simply the result of their readings, not yet having moulted and become strong enough winged to hurl themselves with confidence down to the depths of the dark unknown or to mark out new routes across the azure depths. Students that can read and gather ideas from such writers as Hallam, Buckle, and above all Plato and Demosthenes and Herbert Spencer, certainly do not live with a veil across their intellectual forces.

The situation of the Fisk is one of the most delightful in the city. As the eye sweeps the horizon, it catches the city below enveloped in a hazy mist and then rests with pleasure upon the beautiful suburbs and the everlasting hills beyond, leaving just sufficient for the imagination to fill out with pleasure. Below is the hurrying, bustling, lying, cheating, friendly, beautiful city; beyond, here and there in sequestered vales, villages of Arcadian simplicity.

Long before the time for the commencement exercises to begin, yesterday, the people began pouring in, and by ten o'clock the large hall was one vast sea of faces waiting with eagerness for the exercises to open. There was only a very light sprinkling of white faces in the audience.

The exercises were opened with instrumental music, "Schubert's Marche Brillante," played by the Misses Hale, Lowe, Spence and Bennett in very creditable manner. Prayer was offered by Bishop Gaines, of Atlanta.

Two pieces of music were sung by the Jubilee Club during the exercises, "Lord, I Want to Live up Yonder," and "Rise and Shine." Both were received with loud applause. J. F. Loudin, Manager of the Jubilee Club in their late trip, rendered a vocal solo in a delightful manner. Miss Hadley, a student of music in the institution, rendered "Perpetual Motion" (Op. 24 of Weber) with the ease and skill of a thorough musician. De Beriot's "Air Varie" was well executed by C. K. Chase on the violin.



The Mozart Society of about fifty voices sang superbly.

The orators and their subjects were as follows: Oration on "Goethe" W. T. Andrews; "The Nation a Responsible Agent," J. L. Barbour; "Crisis at Chickamauga," J. N. Calloway; "Heredity," C. K. Chase; "Political Reformation," Porter Harris; "Supremacy of the Aryan Race," J. Q. Johnson; "Safeguards of the Nation," J. A. Lester; "The Citizen's Relation to the State," J. D. McCall; "Africans as Soldiers," A. P. Neill; "England and her Foreign Policy," A. D. McClelland; "The Wider Sphere," B. T. Phelps; "Rise of the Netherlands," T. W. Tally.

While all the orators did well, and their productions showed hard study and a broad range of reading, yet there were two representing the diametrically opposite opinions of the colored race when reduced to a point, "Political Reformation" and "Supremacy of the Aryan Race."

The last thing on the programme was music, "By Thee With Bliss" and "Of Stars the Fairest," from Haydn. These were sung by Miss Dorsey, Mr. Tally and the Mozart Society of about fifty voices with superb effect.

Taking it altogether, the exercises were an undoubted success. The school is evidently doing good work, as shown by the graduates on the stage yesterday. The acquaintance of these young men with modern thought and history was something surprising to one not expecting so much. Literature, philosophy and history were well represented. Of science, however, there was scarcely any representation. The school is deserving of high praise and of encouragement by all thoughtful citizens.

#### TALLADEGA COLLEGE, TALLADEGA, ALA.

BY REV. C. W. FRANCIS.

With its twentieth anniversary, whose exercises extended from June 8th to 12th, this institution completed a year of successful work and rounded out the first long period of its history. President DeForest has been away for several months, seeking in Colorado a restoration of health and strength after the burdens of ten years bravely carried, but the work of the institution has not suffered interruption. In his absence, the baccalaureate sermon was preached by Rev. C. W. Francis of Atlanta, Ga., on Sunday morning, and at night a thoughtful missionary discourse was earnestly delivered by Rev. J. R. McLean, of Macon, Ga., a graduate of the institution, who has done good work in several responsible positions, and returned for the first time since graduating, in 1884, to perform this service.

On Sunday afternoon, a large company of visitors and friends went in carriages to Ironaton, a new town nine miles away, for a delightful service of dedication to a new church building, where another graduate of the institution, Rev. Barbour Grant, carries on a work, mainly among the laborers in the iron mills, with the hearty sympathy and the substantial help of the owners. The sermon by Secretary Beard was earnest, appropriate and stimulating, setting before the people now rejoicing in the newly completed house of worship a high ideal for its use.

The work in this place is a specimen of that which for many years has been carried forward by students and graduates of Talladega College in all the region, of which it is a center. Many Sunday-schools have been maintained, chapels have been built, churches have been gathered and so stu-

dents have gained practical experience while pursuing their studies, and broad foundations have been laid for good work in a promising field. The northern part of Alabama is rapidly developing, mainly in connection with iron industries, and many new towns are springing up, and the location of this institution seems very happy in view of its possibilities for influence in the coming years upon the new life of all this region.

An interesting feature of the exercises of Monday morning as well as of Wednesday, was the examination of classes in theology, under the instruction of Dr. Andrews. They gave abundant evidence of the same pains-taking care and skill on the part of the instructor, and the same diligence and devotion on the part of students as have made this exercise remarkable in previous years. There were two graduates from this department, one of whom has already been accepted as a missionary to the Congo.

The examinations in other departments were carried on for three days, and as a whole exhibited unusual devotion to duty on the part of both teachers and pupils. There must be something in the tone of the institution, or the atmosphere of the place, to produce a zeal in study which secured good results in general and in some cases those which were very remarkable. The examinations in trigonometry and English literature were of special interest in subjects of peculiar difficulty. The exercises of the literary societies on Monday night, the prize speaking of Wednesday, as well as the Commencement exercises of Thursday, gave evidence of careful drill and remarkable progress in the proper use of the English language, all the more gratifying when the peculiar difficulties in the way of pupils are understood.

The music furnished for so many occasions was of peculiar excellence in selection and in execution and gave proof of patient and intelligent training of receptive pupils.

Four young men graduated from the Normal Department, all well fitted by training and disposition to do good service. The work in shop and sewing room and on the farm was all fully set forth, and demonstrated that skill and method as well as promptness and industry had been insisted upon everywhere, and so good foundations had been laid for worthy life and useful service in fields wide and waiting, needing the best of every kind.

Dr. Sherrill of Atlanta, Ga., gave on Tuesday night a stimulating and helpful address before the students of the literary societies.

During the week there was a large attendance of former students of the institution, many of whom are worthily filling important positions in many places, and illustrating the substantial character and great usefulness of the work done here. The past year has been a prosperous one for the school in all directions, the attendance having increased from four hundred and twenty-seven to five hundred and twelve, those in the family from one hundred and forty-two to one hundred and sixty-one, the progress in study has been excellent and a good degree of religious interest has been kept up to



the end of the year, as was shown in the excellent prayer meeting, to which Wednesday night was devoted.

There is the promise of an additional instructor in theology for the next year, with increased facilities in that and other departments, and an enlarged course of study and a welcome addition to the permanent funds of the institution.

No visitor can fail to be impressed with the peculiar fitness of the locality of this school. In a region of remarkable beauty, healthful and quiet, removed from the temptations and distractions of a great city and yet near the lines of communication, having a field all its own, with no large institution within a radius of more than one hundred and twenty-five miles, and in the center of newly-awakening industries of a broad section of the State, it can do uninterruptedly a work of vast power and reach.

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### **STRAIGHT UNIVERSITY, NEW ORLEANS, LA.**

BY PRESIDENT R. C. HITCHCOCK.

Commencement week has come to be looked forward to with great interest; many of the friends and pupils from the country make it the occasion of their yearly visit to the city, and as they wander about the shops and grounds, piloted by their proud young friends, it is amusing and gratifying to hear their comments.

Our exercises commenced by an address to the college Y. M. C. A., which has done grand work this year, by Prof. A. L. McClelland. This was in the Chapel, Sunday morning, May 25. At night the baccalaureate address was given in Central Church, by President R. C. Hitchcock.

Monday and Tuesday were filled with examinations in the various class rooms. The exhibition of art and industrial work in the Chapel, was far ahead of anything previously given and would do credit to any school North or South. The clay moulding from the 1st, 2d, 3d, 5th and 6th grades, was a new feature and it is wonderful what progress has been made. Remarkable among the objects were life-size busts in clay of President and Mrs. Hitchcock—really good likenesses—the work of John Smith of the fifth grade. Smith is a born artist and we hope to see his name stand some day beside that of Hiram Powers. He has not only the artist eye, but is an earnest, modest, industrious young man, making his mark in shop and school-room as well as with modeling tools. In the wood-working department, also, great progress has been made. Without special preparation, the whole chapel could be filled with beautiful and useful articles. The needlework department has assumed more complete form, and during the year a systematic course has been followed from the plainest stitch, through darn, button-hole and hem, up to the finer and more artistic work. There should be a regular graduation from this course, with diplomas or certificates awarded.

The printing and art work showed labor and painstaking, especial progress being shown in original designs for carpets, oil cloth, borders, prints, &c., some of which ought to be favorably received by manufacturers.

On Wednesday night was the Annual Concert and Exhibition. The music, under the training of Mrs. Pond, has been a great success, as was manifest on this occasion. Long before the time to commence, nearly every seat was full, and soon aisles, galleries, everywhere a foot could stand, was crowded. It was estimated that eleven hundred people were in the building.

Thursday evening the Alumni held their meeting. This has become an occasion of great interest. To hear reports of the work done, the position of importance held by various alumni, was quite enough to make one proud indeed to have had some part in this great work. One of our boys, W. H. Raynolds, holds the most important public school position in the State of Mississippi, with over one thousand scholars under his supervision. Another, I. H. Terrell, is Superintendent of colored schools at Fort Worth, Texas, with five hundred pupils. E. C. Freeman holds a similar position, at Manhattan, Kansas, and many others are doing grand work. The annual address was by Rev. A. E. P. Albert, D.D., Editor of *The Southwestern*. Letters were read from absent members, remarks were made by several who had gathered to talk over old times and plan for new things, a poem was given by J. W. Ames, the meeting ending with a collation and social meeting.

Friday night found Central Church again crowded to its utmost capacity by an audience gathered to listen to the orations and essays of the graduating class, as well as some fine music provided under the direction of Mrs. Pond.

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### TILLOTSON INSTITUTE, AUSTIN, TEXAS.

BY REV. WM. M. BROWN.

The school year at Tillotson Institute is ended. Teachers and students have left for the long vacation ; the halls are lonely and quiet ; no longer at night do the upper story windows send out their cheerful gleam, responsive to the twinkling lights of St. Edwards, four miles away across the Colorado. We feel that the resting time, which, in the case of nearly all the students, will be but a change of occupation, has been well and faithfully earned.

There are reasons enough to be thought of that would be quite sufficient to prevent progress at this or any other similar institution. It is pleasing to record that the past year at Tillotson Institute has been subject to none of them. Progress has been made. The verdict of those who have the opportunity of judging, is that more solid, substantial results have been derived during the year just closed than ever before.. For one thing there have been fewer transient pupils. The school did not open full ; it never does. The cotton fields are responsible for that. There



has been comparatively little sickness, and no deaths have occurred among those connected with the school.

The school is greatly indebted to the city pastors for preaching services during the first two months of the year. This extra work they did with a cheerfulness and courtesy, which we may certainly attribute to the interest they have felt in our work. The voluntary prayer meetings have been attended very regularly and fully by the students. An earnestness in religious matters, quite apart from the emotional enthusiasm, which, with the Negro, too often stands for Christianity, has been noticeable all through the year. At our May communion, eight united with the church on confession of their faith in Christ. Several others whom we considered hopeful converts have preferred to unite with the churches to which their parents or friends belong.

The usual order of exercises was pursued at commencement. The written examinations for promotion took place on Thursday and Friday, May 29th and 30th. Saturday was "Tillotson Day." To celebrate this there were literary exercises in the chapel and a picnic in the grounds. The speaker of the day was Prof. H. T. Kealing, Superintendent of the colored schools of the city. Prof. Kealing studied at Straight University and is a graduate of Tabor College. Few brighter or more capable young men are sent out from any college. His address was excellent and in every way fitting. With an enviable command of pure, expressive English, a thorough knowledge of the weaknesses, vices and capabilities of his own race, a fund of humor and anecdote, and a peculiar aptness of illustration, he held the closest attention of his audience from beginning to end. His distinct recollection of trying to impress Mr. Tillotson with his knowledge of Latin, and his utter discomfiture when the person, who, at the time, seemed to him "an Irishman in his Sunday suit," began to ask questions, gave a very realistic touch to his talk. The later afternoon hours were devoted to the picnic.

Sunday morning the baccalaureate sermon was preached by the President. Monday and Tuesday, June 2d and 3d, the public oral examinations were held. The weather was extremely warm, and few visitors had the energy to climb the hill to be present at these, though they were by no means lacking in interest, and were conducted with spirit and animation quite at variance with the wilting atmosphere.

Instead of a varied programme for the regular Tuesday evening entertainment, it had been decided to repeat the cantata of "Esther," so successfully rendered earlier in the term. Remembering the crowd that thronged the whole building last year, some slight defense was made by charging a small admittance fee to all not connected with the school. Even with this precaution the school-room was a solid mass of humanity, but a patient, good-natured mass, evidently interested in, and entertained by, the musical efforts of the pupils. With no attempts at scenery, and little pre-

tension at costuming, the cantata was well sung, especially in those parts where the Jews appear to be so far down in the depths of despair. Its soothing effects were quite equal to the literary entertainment given last year. Only this time the sleepy small boy instead of getting under the stone steps, chose the wooden steps at the east entrance as a more restful place for his slumbers.

Wednesday morning, June 4th, the fifth class graduated from Tillotson Institute. It had four members, equally divided as to sex. Other members of the school besides the graduating class took part in the exercises, and a not too long programme was on the whole, very creditably presented. After the conferring of the diplomas and certificates, encouraging, hopeful and helpful remarks were made by such good friends of the Institute as Dr. E. B. Wright, Major I. H. Evans, Prof. E. L. Blackshear and Rev. Mr. Giffin.

Two of the graduates have already secured situations to teach. One, who is inspired with the hope of continuing his studies either at Yale or Harvard, has been appointed principal of a graded school at Navasota, Texas.

The American Missionary Association has this year lost a most devoted worker in the person of Miss R. M. Kinney who, before these lines are in the printer's hands, will be far on her way to the Caroline Islands. Tillotson has already missed her and the old pupils who may return next year will certainly find something wrong in not being greeted by the earnest, warm hearted, always cheerful preceptress.

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### LE MOYNE INSTITUTE, MEMPHIS, TENN.

BY PROF. A. J. STEELE.

Never have months passed more rapidly than our eight months of school work, now so happily ended. The record of the year is closed ; many results we have marked with the passing days ; others we wait in the future, as the circling sun and distilling dews of Providence shall bring to life and fruitage the seed that has been sown, often "in weakness and with tears," but always in the faith of the "returning with joy, bringing our sheaves with us."

All the years of our work at the South have been full of occasions for rejoicing in the work done, and none more so than the past. The first week in October saw nearly every seat in our building taken, fully four hundred and thirty, and in some grades pupils were turned away for want of room. This condition has continued to the close of the term, with an overflow school organized in the church and numbering over fifty pupils. Our total enrollment for the year has been six hundred and twenty, with an average attendance of over four hundred. For one of the accomplishments of the year, we find at last, after some years of effort to that end, that all



our grades are easily and well up with the course of study, so that we may now plan for a good deal of supplementary work, including much-needed lines of work in the better training of teachers. This must be the advance for the coming year. No part of our training has prospered more than the girls' industrial work, including needlework, household economy and cooking, and the care of the sick. We find it thoroughly practicable in a day school to carry three classes or years in the use of the needle, one year in cooking and nearly a year in nursing or care of the sick. We do this in daily lessons with a real gain, I believe, to our other work, and in addition we have two classes or years in woodworking and one in printing. The printing office is becoming largely self-supporting.

The work of the year which we prize most and which gives power to all other lines of our work, is the religious tone and influence of the school. It is this more than anything else that distinguishes our work from that of the public schools. The end and aim of the literary work of the school is to fit teachers for the public schools; the industrial training is felt in the home and every-day life of the people; but the religious work of the school dominates and sanctifies all these and brings out of them the very best and richest results.

Our closing exercises have been especially interesting and enjoyable this year. Rev. Dr. Roy, our old-time and well-beloved friend, after some years of absence from the South came to give the address to the graduating class of seven, from the normal course. The number of our graduates is now eighty-two, with seventy-eight living and nearly all in good positions as teachers, several of whom are principals of prominent city schools. Fully fifty of these gathered at the annual meeting of the graduates to welcome the new class, making one of the most significant and enjoyable affairs of anniversary week. The closing work of the school proper was the commencement of the new term. Classes and pupils took positions as they are to begin in October, with the graduating class on the platform with the teachers. So pass the years away. Our teachers, devoted and faithful workers, all go to their homes for needed rest. We hope to meet in the fall to go on with our work. While God blesses and owns it so signally as for the past year, its pains and toils seem but pleasures as we look back upon them.

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#### **TRINITY SCHOOL, ATHENS, ALA.**

BY MISS M. F. WELLS.

Trinity School, Athens, Ala., has just celebrated her twenty-fifth anniversary, having been established May 28th, 1865. Under the fostering care of the American Missionary Association, from the crude beginnings of that early day, when its three hundred pupils of all ages, from five to seventy-five or eighty years, gathered from military camps and old plantation

cabins, to take their first lessons in A B C, has been developed a graded school, embracing primary, intermediate, normal, industrial and musical departments, with its various societies for the promotion of Christian culture.

A flourishing Congregational Church, with its Sunday-school and missionary societies, is also an outgrowth of this institution. Fine substantial brick buildings have taken the place of the rickety old wooden structure where the work began. The number of pupils enrolled the present year is one hundred and ninety-one. Of the hundreds who have been trained in this institution, many are now useful and efficient Christian workers, ministering to the uplifting of their people, sowing seeds of Christian civilization, changing the dark deserts of ignorance and degradation into centers of light, whose beneficent beams are spreading all over this fair Southland.

To this quarter-centennial celebration were gathered alumni and old students, representing every year from 1865 to 1890, and coming from almost every State in the Union. Our beautiful hall was made gay with flowers, flags and bunting, interspersed with appropriate mottoes, sentiments, etc. Addresses, poems, speeches, prayers, music, letters of congratulation from former teachers, ministers and friends, blended in one grand harmonious hallelujah anthem to him who hath so richly blessed us. "Truly the Lord hath done great things for us, whereof we are glad," was the language of every heart. Thrilling reminiscences of early days brought smiles and tears in quick succession to all that sea of upturned faces.

Among the addresses was one full of pith and pathos by Rev. H. S. Bennett, of Fisk University, Nashville, Tenn. Rev. B. F. Foster, of Topeka, Kansas, gave an able and eloquent address, reviewing rapidly the work of the American Missionary Association among the freedmen of the entire South, touching briefly upon the work in Athens, referring with deep feeling to the change wrought in his own life while a student here. It was here his Christian life began. He told of ministers, lawyers, statesmen, physicians, teachers, editors, missionaries and musicians, who took their first lessons in literature, law, medicine, theology and music, in Trinity school. He pointed with pardonable pride to our own Miss Patty Malone our world-renowned nightingale, who with the famous Fisk Jubilee Singers, by the pure pathos of her soulful voice, poured forth in the sweet, sad songs of our fathers, has helped to sing into permanence and renown the best University in all the South. Well may the crowned heads of Europe, Asia, and the islands of the sea listen reverently to our queen of song. The rapturous applause which greeted the tribute to *our* Jubilee Singer, told how deeply Miss Malone is cherished in the hearts of early friends and school-mates.

There were papers, addresses, congratulations, jubilant speeches and songs, beautiful presents to the principal, resolutions of renewed devotion



and allegiance to the American Missionary Association, and then a reception to the "old students" in the parlors of Trinity Hall; afterwards an hour of good fellowship, in which hopes were expressed that another twenty-five years of even greater prosperity might be realized.

There was great rejoicing that our boarding department, so long worked and prayed for, is about to materialize, and that next year at least a dozen girls can find a pleasant home in the institution with the teachers. Teachers and students evidently felt that their lines had fallen in pleasant places, and the deep gratitude of all hearts was voiced in the grand old doxology, "Praise God, from whom all blessings flow."

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### ITEMS.

The first bale of cotton brought to market this year was raised by Martin Davis, colored. It was sold at public outcry in Albany, Ga., and brought 15½ cents a pound.—*Public Opinion*.

The home of the late Jefferson Davis, President of the Confederacy, was once owned by an Afro-American; now an Afro-American owns the home of the late Alexander H. Stephens, Vice-President of the Confederacy.—*N. Y. Age*.

C. J. Anderson, a colored man, died recently in Texas. He had accumulated some money, and in his Will remembered Fisk University, from which he graduated a few years ago. He gave to the institution one thousand dollars.—*Conservator*.

At a recent Civil Service Examination at Knoxville, Tenn., there was one colored candidate for a place on the list. Last week a treasury appointment was due from that list, and on examination it was found that the highest average was made by the colored man. His name is George W. Deadrick, and he received the appointment.—*Conservator*.

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## THE INDIANS.

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### THE ROSEBUD CHURCH.

BY REV. JAS. F. CROSS.

The work at Rosebud Reservation has been carried on for four years. During this time, the gospel has been preached regularly at two points, Burrell Station and Park Street Church Station. For some time there have been applicants for church membership at Park Street Station, and it seemed best to call a council and organize an independent church. On Sunday, May 4th, the council convened, consisting of the Oahe Church, Stephen Yellow Hawk, delegate; Cheyenne River Branch, Clarence Ward,

delegate ; Rev. T. L. Riggs and Rev. James F. Cross, missionaries ; and Louis De Coteau teacher-in-charge.

The examination was clear and practical. Some of the younger members were backward and bashful in answering the questions in doctrine ; but all could respond readily to the question, "Do you want to give up Dakota ways and follow Jesus?" Two young men offered themselves as candidates for membership from the Episcopal Church. The council voted to receive these on condition that they be married by the minister. The questioning by Deacon Yellow Hawk was particularly plain and pertinent. His questions were of this kind : "Are you a sinner? Who is your Saviour? What are the commandments? Will you keep them? Will you give up Dakota dances, ghost feasts, gambling? Will you have family prayers? Will you be obedient to the Word of God?"

The council then considered the matter of receiving them. Some questioning was made regarding several quite young persons, but as they came from families where all united, they were finally received. But the council would not consent to the baptism of children whose parents were not willing to unite with the church. In the afternoon, service was again held. After the opening hymn and prayer five couple were married. Then followed the baptism of fourteen adults and three children. The council then advised the organization of a church. This was accomplished by receiving the eighteen approved by the council. The day was well gone, so the church did not hold any meeting, but the Lord's Supper was administered to the new church.

In itself the new church organization is a small thing. Many churches receive more than this number at each communion season, but the influence and power of these few people turning their backs on the heathen customs that surround them will be great. To those who united with the church it means a great deal. They give up everything in the way of amusement, for the dances and feasts are all a part of the heathen customs. They must stand out against friends in their new life. One man had to give up one wife by whom he had a son whom he loved dearly. It meant a good deal to him to do this in the face of public opinion.

The following are the names of the members of the new church : Red Fish and Winona, his wife, Emma and Winfred, his children ; James Wentworth, Harriet Wentworth, Ellen Wentworth, Alice Wentworth, his brother and sisters ; Eagle Hawk and White Cow, his wife, whose little girls were also baptized ; Lame woman, his sister's child, his brother and The-long-tooth-of-the-female Elk, his niece, Old woman, Sacred Cedar, Good Weasel and Old White Cow. In baptism these all took Christian names. Many of these have lived exemplary Christian lives for a year and more, so we hope this little organization will be the basis for a large and prosperous church at White River and for other Congregational churches in our Rosebud Mission.



## THE CHINESE.

### TRIALS AND VICTORIES.

BY FONG WON.

[This paper was read at the last anniversary of our Sacramento Mission. Fong Won has been one of the pupils in that mission, and is a member of the First Congregational Church of Sacramento. He is not very familiar with the English language, though an unusually good scholar in Chinese. The paper was written in Chinese and translated into English by our Helper, Chin Toy.—W. C. P.]

Before I gave my heart to Jesus, I often talked against Christians. I said, Christianity is a shameful religion for Chinese, so many of our people against it. I thought it too foolish, for I saw all Chinese Christians have great trials. I thought I will not be foolish and bring myself to have all my friends against me. But my heart felt uneasy. Trouble came to me. Every night I was in China-town and in bad company, and everything occurred unfavorably. It seemed the danger was near. I said, how can I get rid of my trouble? I had often been invited to the Mission School, so I made up my mind to try and learn the English language, but nothing more. Therefore I continued for several months and felt much interested in the lessons every night. Some of the brethren asked me to join the Association of Christian Chinese. I hardly knew how to answer, so I said: "I have to think that over." I kept the invitation in my mind. Every day I watched the difference between the Christians and those who worship idols. I said, Christians have to give up all old customs and do not worship idols. It will be great harm to do this; besides, I have so many times talked so scornfully to Christians. Am I to be a Christian myself? All my friends laugh at me, I am not ready yet to say; so I only kept on with English that is all. But the Christian brethren ask me many times to decide upon that matter; I felt I could hardly say "No," any more. I joined the Association by the kindness of teachers and brethren. I knew very little about God at that time, but I saw that this way was better than I found before. When my relatives and friends found I joined the Association, they all feel sorry about me. They talked a great deal to me, most every one saith I have no sense to join the Christian party. When I heard them talk, my mind was full of doubting. There were many things I could not explain when they ask me. I felt ashamed and my heart was sad. I began to study my Chinese Bible in earnest, for I said there must be some way to teach us to bear the trials. When I had time I would take up the Good Book and read as a hungry man searching for food to eat. I read several chapters but the words were so different from Confucius books again I felt much discouraged. Then I found all commentaries of the four gospels and study hard for a few months all the time I can get; often read until twelve o'clock at night, and sometimes in the day I could get some time also to study. I paid great attention to study the Bible. I found the Bible teach me how

to live and how to die. It teaches to do good and to shun evil. It tells me about heaven and hell. God's love so great he gave his Son that all may believe in him and be saved, or if not will perish.

Before, I thought Confucius book best in the world, now it seems imperfect and I am glad to give it up and take the Bible to be my guide. This Bible covers all other books as the bright sunshine covers all lights that we cannot see them. I thank God for the great light that shines in my heart brightly. Once I was in darkness and bow down to idols that they may help me. Now I walk in the light. How happy I feel now. Once I was blind, now I see. God's wisdom and knowledge unsearchable, cannot find it out.

Not long after this I was very sick, and I felt afraid I am going to die. At first I was much troubled so far from my home and country, and the thought came, my parents love me so much, yet they cannot help me to live one minute longer; but these words comforted me: "He that believeth in me, though he were dead yet shall he live." I forgot my trouble and pain, and prayed to God without ceasing, casting all my cares upon him, trusting he will care for me. In a few days I was well. Soon after a letter came from my mother and brother. They called me home. When I saw this I felt very uneasy. My country is a heathen land, as you all know, never do good to Christians. I thought how can I stand firm for Jesus when I get home? then I ask the Christian brethren to recommend me for baptism. I trust the Holy Spirit can help me everywhere I go, and every moment I call for help to resist the wicked one.

A week after I was baptized I started for my home in China. Among the passengers on board were about two dozen of acquaintances which belong to our Fong Company. They all tried to pull me back to the old way, gambling, smoking and evil things. They wanted me to do with them as I had done before, but I won't touch any of these things. I remember the words of Jesus, "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

When I got home the news spread abroad over my village, and when my relatives and friends came to see me they said: "I am glad to see you come back home, but do not like you to be a Christian." I asked them why? "How do you know it is not good?" They said the men came home at same time with me had told them about my action on the boat and in California. They told them since I became a Christian I acted like a crazy man, gave up all our father's teachings and customs, and do everything like the foreigners. They afraid I must be fooled by some of the foreigners. My wife felt very sad when she heard that story. I talked a great deal to her explaining about it, showing how ignorant those people are who still worship idols. They are under the power of the wicked one. I told her the Bible noted God's will.

He will punish the wicked, therefore we must flee away from that party



and worship the true God through Jesus Christ our Saviour, that we may have everlasting life. When she heard these words from time to time she seemed to change, and she listened to my words. Fong Get Loy's house is not far from mine. Mrs. Fong Get Loy and another lady named Som Woo are both good Christians, and I told my wife to give them a visit. When she came home she felt quite happy, though she afraid some folks laugh at her communicate at Christian ladies, so she came back and forth with our little five-year-old daughter only secretly. One day Mrs. Som Moo came to our house to get my wife and daughter to see Rev. C. R. Hager, for my wife promised she willing to give up all heathen customs and trust the Lord and do good, and she glad to receive baptism under Mr. Hager with the little daughter also. While we were talking about this and thinking perhaps to have a service in our house, a large crowd came to me and said: "You have no right to let your wife see the foreigner or to bring him to your house." Some laugh, some scorn, each told some false report about Christianity.

From this time my wife felt discouraged and do not want to be baptized. I was sorry for that and she felt sorry too. She only afraid all folks will treat her bad. I read and explained to her what Jesus said: "Blessed be ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake," but she still feel sad until a few weeks later, her mind change. She told me many times she needs a Saviour, she knew all Christians are true, far better than idolators, so she ought not to be afraid if they treat her bad. By these words I can tell she is ready to come over to the Lord's side. I was glad and try to see Mr. Hager to make her a chance for her to be baptized in the next few months. Alas! God did not allow her life to wait for that, for she was taken very sick and in one week she died. In a few days more my little girl follow her to the grave. No doctor can help them. Ah! what a sad fortune I had at that time. Very few sympathizing friends, most all believe idol gods punishing me because I did not give them honor. I tell them I feel I sinned against God or my wife had sinned, so punishment came to our house. I do not believe it from the idols for they have no power to bless or curse anybody. I told them "whom the Lord loveth he chasteneth," and the story of Job. They all laughed at me and said I was too obstinate. Thank God I had inward comfort that was hid from the wise and prudent of this world.

One day my mother said: "This time you come home is different from the time before; what make you change into so foolish?" Before you did all things right, make the whole family as happy as can be, all relatives said I had obedient son. I felt proud of it; now you all forget about that; you do not please me at all." I said "Mother this time is right; I feel happier now than in the time before. I was all in the dark, not know the danger about me, now I know better way to live. I thank God for his great light

shine in my heart. I found all things of this world is corrupting; even though I lose all respect in this world I feel very happy. Christ is my all in all." I told her the parable of the pearl. But she said I was a cruel-hearted man. I was sorry I could not make her understand.

One day my mother went to visit at a house where the lady had three sons and had a long talk about them. My mother came home with a smiling face much happier than usual. She said to me "Fong Tang Gon's mother did not feel sad for her boy to be a Christian, for he and his wife both treat her well." I am thankful for this and I trust that my mother and all who against Christianity there, shall be brought to worship the true God. I ask all to pray and help us all they can to give the gospel to the millions of people in China.

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## BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

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We welcome this month two additional States to our list of Woman's Missionary Unions co-operating with the American Missionary Association, viz.: Pennsylvania and New Hampshire.

The Union of Pennsylvania was organized in connection with the Annual meeting of the Conference of Congregational Churches held in June at Ridgway. The ladies take up their new work with enthusiasm; they have a free field and we predict for them large success.

The New Hampshire Union is the taking on of new forms of work by the historic Cent Institution of the State. The ladies felt that the time had come when the organization should be broadened, and a called meeting, June 26th, brought together a large representation of delegates from all portions of the State. It was especially appropriate that this meeting was held in the First Congregational Church of Concord, since it was through the influence of a member of this church that the organization was effected in 1804.

A new Constitution was adopted, making it an object of the "New Hampshire Female Cent Institution and Home Missionary Union" to share in the efforts of the various National Societies of the Congregational church. The Treasurer in her address, referring to the growing needs of Christ's cause throughout our country, made a very timely quotation from an Annual Report of sixty years ago, upon the adoption of a constitution, as follows:

"This encouraging fact being reported, greatly animated pious females, and wonderfully multiplied Cent Societies. Here this river of love began to overflow its banks, and taking new channels, to diffuse wider, far wider its healing waters. Bible and Foreign Mission Associations, Education and Tract Societies laid their several just claims upon female charity. The avails of the Cent Institution became divided among different, but all noble, institutions, and while by this means the resources of the Missionary Society were somewhat diminished, religious intelligence has been more gener-



ally circulated, the views of the community have become enlightened, and the general cause of our Divine Redeemer advanced."

It would appear, therefore, that the present advance movement is entirely in accord with the purpose of the early supporters of this society, and we doubt not that the wider scope of its mission will bring corresponding ability for work and influence in such service.

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#### MITE-BOXES.

We have had so many calls from various directions for mite-boxes to use in collections for the American Missionary Association, that we have prepared them for missionary offerings. They are "true blue," with appropriate mottoes, and we hope they will prove *might* boxes for the bringing of funds into this treasury of the Lord. They are furnished free of charge except for postage, to all who make request for them.

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#### "DE LORD TAKES CAR' HIS OWN."

Shall I tell you a story about a dear old colored woman, a story which will give you a glimpse of the beauty and power of Jesus manifested in a darkened, ignorant mind?

Aunt Harriet, people call her, and that is the only name I ever knew for her. She is a poor, crippled old body, who can scarcely crawl about the miserable hovel she calls "home."

A low, frame building, moss-covered roof, one low door, no windows nor neatly plastered walls on the interior, only rough unplanned boards; this describes the dwelling place of one of God's choice jewels.

The first time I saw her she was sitting on a stool in front of a small fireplace, where a few sticks were smouldering. Her head, encased in a soiled turban, was resting upon her hand, her ragged garments were repelling. As we drew near her and said: "Aunt Harriet, we have brought you something nice to eat," she tried to straighten her bent form, and peering into our faces, replied: "Praise de Lord, de Lord takes car His own! I just had nothin to eat." We asked her if she would like us to read and pray with her; she answered: "Yes, dearies, yes—read out de bressed Book."

As the seventeenth chapter from the Gospel of John was read—that wonderful prayer of the Master—her ejaculations of praise were incessant. "Yes, yes, praise de Lord! O, yes, Glory to God!" When our little visit was over, we walked slowly homeward, our hearts silently lifted in prayer that God would send us the means to relieve the pressing needs of this poor sufferer. A little "plea" was sent North. God heard and saw it all and a kind friend sent ten dollars for "Aunt Harriet." Does ten dollars seem a small sum? It is for the Child of Fashion, but God understands how to magnify means for "His own."

A woman was procured to cleanse and purify the house, her clothing was changed, her body, so sadly needy, was cared for, clean bedding was furnished and the general aspect of things improved. Lastly a comfortable rocker was purchased for her daily use.

These changes had been as glimpses of Heaven to her already, but when the rocking chair came, she just broke down completely and sobbed: "'Tis Jesus, O, I know 'tis Jesus: who but de bressed Lord could be so kind! O, de Lord takes car' His own!"

Before we left for our Northern homes we went to say our good-bye to her. As we clasped her hand in farewell, telling her we were going home, tears filled her eyes and she leaned back in her chair and said: "Sometime I longs to go 'Home' up dar, but de Lord forgib me if I marmur;" then looking up, her face became illuminated with joy and she exclaimed: "I'se not afraid to go because Jesus has come and rolled all de fear behind him!—yes, honey, rolled all de fear behind him." Her voice shook with emotion as she whispered: "I'll know you dar, I'll know you all in Heaben!"

Thus we left her, but the spark of faith burned brighter in our own souls because of this witness which our eyes had seen. Yes, indeed, we shall know her but how changed, for she shall be like him our risen Lord, she shall behold him as he is.

E. L. G.

## WOMAN'S STATE ORGANIZATIONS.

### CO-OPERATING WITH THE AMERICAN MISSIONARY ASSOCIATION.

#### MAINE.

##### WOMAN'S AID TO A. M. A.

Chairman of Committee—Mrs. C. A. Woodbury, Woodford, Me.

#### NEW HAMPSHIRE.

##### FEMALE CENT INSTITUTION AND HOME MISSIONARY UNION.

President—Mrs. Joseph B. Walker, Concord.  
Secretary—Mrs. John T. Perry, Exeter.  
Treasurer—Miss Annie A. McFarland, Concord.

#### VERMONT.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.  
Secretary—Mrs. E. C. Osgood, 14 First Ave., Montpelier.  
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

#### MASS. AND R. I.

##### \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.  
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.  
Treasurer—Miss Ella A. Leland, 32 Congregational House, Boston.

#### CONNECTICUT.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 35 West Street, South Norwalk.  
Secretary—Miss Ellen R. Camp, New Britain.  
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

#### NEW YORK.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
Secretary—Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.  
Treasurer—Mrs. L. H. Cobb, 39 Bible House, New York City.

#### PENNSYLVANIA.

##### WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhaut, Ridgway.  
Secretary—Mrs. C. F. Yennce, Ridgway.  
Treasurer—Mrs. T. W. Jones, 218 S. 37th St., Philadelphia.

#### OHIO.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.  
Secretary—Mrs. Flora E. Regal, Oberlin.  
Treasurer—Mrs. F. L. Fairchild, Box 982, Mt. Vernon, Ohio.



INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, Indianapolis.  
 Secretary—Mrs. W. E. Mossman, Fort Wayne.  
 Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. B. F. Leavitt, 409 Orchard St., Chicago.  
 Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
 Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
 Secretary—Miss Ella E. Marsh, Box 232, Grinnell.  
 Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 47 Miami Ave., Detroit.  
 Secretary—Mrs. Leroy Warren, Lansing.  
 Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, Madison.  
 Secretary—Mrs. C. Matter, Brodhead.  
 Treasurer—Mrs. C. C. Keeler, Beloit.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Box 464, Minneapolis.  
 Secretary—Miss Gertude A. Keith, 1350 Nicollet Ave., Minneapolis.  
 Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. A. J. Pike, Dwight.  
 Secretary—Mrs. Silas Daggett, Harwood.  
 Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.  
 Secretary—Mrs. T. M. Jeffris, Huron.  
 Treasurer—Miss A. A. Noble, Lake Preston.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. H. Leavitt, 1216 H. St., Lincoln.  
 Secretary—Mrs. L. F. Berry, 724 No. Broad St., Fremont.  
 Treasurer—Mrs. D. E. Perry, Crete.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.  
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.  
 Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. F. J. Storrs, Topeka.

Secretary—Mrs. George L. Epps, Topeka.  
 Treasurer—Mrs. J. G. Dougherty, Ottawa.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.  
 Secretary—Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.  
 Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.  
 Treasurer—Mrs. W. L. Whipple, Cheyenne, Wyoming.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. W. E. Dawson, Seattle.  
 Secretary—Mrs. N. F. Cobleigh, Walla Walla.  
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Elijah Cash, 927 Temple St., Los Angeles.  
 Secretary—Mrs. H. K. W. Bent, Box 426, Pasadena.  
 Treasurer—Mrs. H. W. Mills, So. Olive St., Los Angeles.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th St., Oakland.  
 Secretary—Miss Grace E. Barnard, 677 21st St., Oakland.  
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. C. Hitchcock, New Orleans.  
 Secretary—Miss Jennie Fyfe, 490 Canal St., New Orleans.  
 Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. F. Whiting, Tougaloo.  
 Secretary—Miss Sarah J. Humphrey, Tougaloo.  
 Treasurer—Miss S. L. Emerson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.  
 Secretary—Miss S. S. Evans, 2519 Third Ave., Birmingham.  
 Treasurer—Miss M. K. Lunt, Selma.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. L. C. Partridge, Longwood.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.  
 Secretary—Miss A. M. Cahill, Nashville, Tenn.  
 Treasurer—Mrs. G. S. Pope, Grand View, Tenn.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Miss E. Plimpton, Chapel Hill.  
 Secretary—Miss A. E. Farrington, Raleigh.  
 Treasurer—Miss Lovey Mayo, Raleigh.

\*For the purpose of exact information, we note that while the W.H.M.A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

We would suggest to all ladies connected with the auxiliaries of State Missionary Unions, that funds for the American Missionary Association be sent to us through the treasurers of the Union. Care, however, should be taken to designate the money as for the American Missionary Association, since *undesignated funds will not reach us.*

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.  
 Secretary, Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

## RECEIPTS FOR JUNE, 1890.

## THE DANIEL HAND FUND,

## For the Education of Colored People.

FROM

Mr. DANIEL HAND, GUILFORD, CONN.

Income for May, 1890.....	\$277 26
Income previously acknowledged.....	8,449 85
Total.....	<u>\$8,727 11</u>

## CURRENT RECEIPTS.

## MAINE, \$741.25.

Bangor. Sab. Sch. of First Cong. Ch., for Sherwood, Tenn.....	16 75
Falmouth. Sab. Sch. of Second Cong. Ch., for Grand View, Tenn.....	8 00
Gorham. Sab. Sch. Cong. Ch., for Mountain Work, and bal. to const. ROBERT LOWELL HINCKLEY L. M.....	11 96
Kennebunkport. Cong. Ch.'s.....	6 30
Machias. Sab. Sch. of Cong. Ch.....	15 00
Machias. Center St. Cong. Ch.....	12 49
Portland. Lydia T. Kendall.....	500 00
Rockland. Young People's Union Cong. Ch., for Sch'p, Sherwood, Tenn.....	10 00
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, for Woman's Work: South Berwick. Ladies of Cong. Ch., to const. MRS. HARRIET M. HOBBS and MISS CAROLINE L. HODGSON L. M.'s.....	61 05
	<u>\$641 25</u>

## ESTATE

Augusta. Estate of Mrs. Emaline Spalding, by Joel Spalding, Administrator...	100 00
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## NEW HAMPSHIRE, \$1,330.99.

Atkinson Depot. Mrs. Eliza W. Merrill.....	50 00
Derry. First Cong. Ch. and Soc.....	85 65
Dover. First Cong. Ch.....	148 24
Dover. First Cong. Ch., "A Friend".....	1 00
Exeter. Mary E. Shute.....	50 00
Fitzwilliam. Mrs. Louisa Hill, 10; Mrs. Fanny Hancock, 5.....	15 00
Henniker. Cong. Ch.....	27 25
Hillsboro Bridge. Cong. Ch.....	8 81
Hollis. Cong. Ch.....	17 04
Keene. Whatsoever Soc. of First Cong. Ch., for Mountain Work.....	25 00
Keene. S. S. Class, First Cong. Ch., for Student Aid, Ballard Normal Sch.....	15 00

Nashua. Y. P. S. C. E. of Pilgrim Ch., for Indian Sch'p.....	35 00
Penacook. Mrs. C. M. Holbrook.....	1 00
Plaistow. N. H. and North Haverhill, Mass. Cong. Ch. and Soc.....	129 00
Plymouth. Cong. Ch. and Soc.....	23 00
	<u>\$580 99</u>

## ESTATES.

Exeter. Estate of Anna W. Chadwick, by R. B. Archibald, Ex.....	500 00
Hampton. Mrs. Mary J. Redman from Estate of Morris Hobbs, by Rev. R. A. DeLancey.....	250 00

## VERMONT, \$798.21.

Coventry. "A Friend".....	10 00
Jericho Center. First Cong. Ch.....	9 06
Manchester. Miss Ellen Hawley, for Student Aid, Talladega C.....	50 00
Milton. "A Friend".....	3 00
North Craftsbury. Cong. Ch. and Soc.....	8 50
North Troy. Rev. F. Parker, for Printing Press, Williamsburg Academy, Ky.....	5 00
Norwich. Rev. N. R. Nichols.....	10 00
Orwell. Ladies of Cong. Ch., by Mrs. M. B. Wilcox, for McIntosh, Ga.....	17 18
Putney. Cong. Ch., to const. REV. FRANK F. LEWIS L. M.....	30 00
Shoreham. Miss Tollingham's Sab. Sch. Class, for Indian M., Fort Berthold, N. D.....	1 00
South Royalton. Mrs. Susan H. Jones.....	50 00
Waitsfield. Cong. Ch.....	4 01
Wallingford. Miss C. M. Townsend, for Mountain Work.....	2 00
West Brattleboro. Cong. Ch.....	11 37
Williamstown. Mission Band, for Printing Press, Williamsburg Academy, Ky.....	1 50
Windham. Cong. Ch.....	46 50
Woman's Home Missionary Union of Vermont, by Mrs. William P. Fairbanks, Treasurer, for McIntosh, Ga.....	5 66
Barre. Ladies' Union.....	5 66



Barton. W. H. M. S. ....	20 00	Dorchester. Village Ch. ....	33 76
Barton. C. H. Soc. ....	1 50	Mrs. Walter Baker, for Pleasant Hill, Tenn. ....	25 00
Bennington, North. W. H. M. S. ....	11 00	Miss Wilkins, for Pleasant Hill, Tenn. ....	5 00
Berlin. Ladies' Benv. Soc. ....	2 00	Mrs. Houston, for Pleasant Hill, Tenn. ....	3 00
Brandon. L. H. M. S. ....	10 00	Jamaica Plain. A Friend, for Mountain Work. ....	5 00
Brookfield. W. H. M. S. ....	5 00	Roxbury. Primary Dept., Immanuel Ch. Sab. Sch., for Fort Berthold, Indian M. ....	10 00
Burke, East. W. M. U. ....	8 00		
Burlington. College St. Ch. W. H. M. S. ....	20 50	Brockton. L. B. Soc., 2 BbIs., for Tougaloo U. ....	256 76
Cabot. Young Girls. ....	2 00	Cambridgeport. Ladies' M. Soc., Pilgrim Ch., for Pleasant Hill, Tenn. ....	25 00
Cabot. Mrs. Susan Walbridge. ....	50	Cambridgeport. Pilgrim Cong. Ch. ....	8 76
Cambridge. Aux. ....	3 00	Campello. South Cong. Ch., for Williamsburg Academy, Ky. ....	100 00
Charlotte. "Three Ladies." ....	5 00	Campello. Y. P. Soc. Cong. Ch., Bbl. for Sewing Dept., Talladega C., Val. 10; Freight, 2. ....	2 00
Dorset. "Friends." ....	15 00	Campello. Mrs. Allen Leach, for Freight, to Sherwood, Tenn. ....	1 00
Duxbury. "Friends." ....	2 00	Charleston. Winthrop Cong. Ch. and Soc. Chelsea. Central Cong. Ch., 30; Mrs. Emma B. Evans. 1 50. ....	31 50
Enosburg. W. H. M. S. ....	8 25	Chelsea. "Friends." Box and Freight, for Williamsburg, Ky. ....	5 00
Fairlee. Ladies. ....	13 50	Clinton. Mrs. R. W. Ingalls, for Clinton Chapel, Talladega C. ....	5 00
Franklin. Ladies. ....	3 90	Cummingtown. Village Cong. Ch., to const. W. W. MITCHELL L. M. ....	36 81
Granby. L. B. Rice. ....	1 00	Dighton. Cong. Ch., (5 of which from Mrs. S. J. Briggs), 12.75; Sab. Sch. of First Cong. Ch., 8. ....	20 75
Greensboro. W. H. M. S. ....	10 10	East Wareham. "Two Friends." ....	20 00
Hardwick, East. W. H. M. S. ....	7 90	Enfield. Cong. Ch. ....	50 00
Johnson. Sab. Sch. ....	15 00	Fitchburg. Rev. and Mrs. J. M. R. Eaton. Fitchburg. Ladies, by Mrs. A. C. Kendall, for Atlanta U. ....	7 30
McIndoes Falls. Sab. Sch. ....	5 73	Gardner. Y. P. S. C. E. of First Cong. Ch., adl., for Williamsburg Academy, Ky. ....	100 00
Middlebury. L. D. M. S. and Sab. Sch. ....	46 00	Haverhill. W. H. M. A., Box and Freight, for Williamsburg, Ky. ....	100 00
Milton. Aux. ....	8 00	Holliston. "Bible Christians." ....	100 00
Montpelier. W. H. M. S. ....	10 00	Holliston. Ladies' Soc., Half Bbl. Quilts, for Tougaloo U. ....	5 00
Northfield. Miss S. A. White and "Friend." ....	2 00	Holyoke. First Cong. Ch., for Grand View, Tenn. ....	5 00
Peacham. Ladies. ....	23 50	Housatonic. Cong. Ch. ....	78 54
Randolph, West. W. M. U. ....	5 00	Hyannis. Cong. Ch. ....	1 25
Richmond. Primary Dept. of Sab. Sch. ....	8 00	Hyde Park. Sab. Sch. of First Cong. Ch., 55.51; First Cong. Ch., 18.32. ....	73 83
Rochester. Ladies. ....	2 60	Lee. Sab. Sch. of Cong. Ch. ....	100 00
Saint Albans. W. H. M. S. ....	42 00	Leominster. Friends in Cong. Ch., 95.03, for Indian M.; Y. P. S. C. E. of Cong. Ch., for Home, Santee Agency, Neb., 25; "A Friend," for Indian M., 50. ....	170 03
Saint Johnsbury. Ladies of South Ch. ....	75 01	Lunenburg. Evangl Cong. Ch. ....	10 00
Saint Johnsbury. North Ch. W. H. M. S., Mrs. H. M. Chadwick, 3; T. M. Howard, 5; "M. E. F.," 25. ....	33 00	Lynn. A Friend. ....	10 00
Sheldon. W. H. M. S. ....	8 00	Lynn. Miss Annie O. Knowles. ....	50
Stowe. Ladies, 18.93; Sab. Sch., 4.07. ....	23 00	Marlboro. Union Ch. and Soc. ....	90 31
Wallington. Ladies. ....	9 00	Marlboro. T. B. Patch. ....	1 00
Waitsfield. Ladies. ....	8 50	Melrose. Cong. Ch., 2 BbIs., for Sewing Dept., Talladega C., Val. 90.50; Freight, 2.34. ....	2 34
Westminster. W. H. M. S. ....	10 00	Newbury. First Cong. Ch. ....	17 71
Windsor. W. H. M. S. ....	19 00	Newburyport. Belleville Cong. Ch. ....	79 06
Woodstock. W. H. M. S. ....	26 00	Newton. Mrs. Goodrich's S. S. Class, Eliot Ch., for Student Aid, Santee Indian M. ....	6 30
Berlin. L. B. Soc., for Academy, Pleasant Hill, Tenn. ....	3 00	North Adams. Y. L. M. Soc., for Fort Berthold, N. D., Indian M. ....	15 00
	538 05	Northampton. Edwards Ch. Benv. Soc., Sab. Sch., 10.25. ....	49 25
	\$797 17	Northboro. Evan. Cong. Ch., 39, and Norfolk. Wm. E. Mann, for Indian M. ....	5 00
		North Weymouth. Miss Edith M. Bates. ....	2 00
		Peru. Rev. S. W. Powell. ....	12 00
		Pittsfield. Ladies, for Pleasant Hill, Tenn. ....	10 00
		Pittsfield. Berachah Mission Sab. Sch., for Mountain Work. ....	10 00
		Princeton. Cong. Ch., (11.50 of which from Ladies' Aid Soc., for Tougaloo U.) ....	37 55
Wilmington. Estate of Mary Ray, adl., by E. M. Haynes, Trustee. ....	1 04		
	\$798 21		
MASSACHUSETTS, \$3,532.11.			
Amesbury. Main St. Cong. Ch. and Soc. ....	8 43		
Amherst. Y. P. S. C. E. of First Cong. Ch., for Indian Sch'p. ....	16 70		
Amherst. Mrs. H. L. Hubbell, Bbl., for Tillotson Inst. ....	1 00		
Ashfield. Daniel Williams, for McLeansville, N. C. ....	26 13		
Beverly. Dane St. Cong. Ch. and Sab. Sch., for Grand View, Tenn. ....	100 00		
Boston. Miss Minnie C. Woods, by Miss N. Hayes, for Pleasant Hill, Tenn. ....	30 00		
E. T. MCINTIRE, to const. himself L. M. ....	20 00		
Misses Thayer. ....	15 00		
Mrs. N. P. Livermore, for Student Aid, Pleasant Hill Academy, Tenn. ....	10 00		
Prang & Co., for Grand View, Tenn. ....			
Olivet Cong. Ch., 2 BbIs. of C.; "A Friend," Box of Books, for Macon, Ga. ....			

Reading, Cong. Ch., (2 of which special),	
Salem. Young Ladies' Mission Circle of	
Tabernacle Ch., for <i>Student Aid, Indian</i>	
<i>Sch., Santee Agency, Neb.</i> .....	
Salem. Young Ladies' Miss'y Soc. of	
South Ch., by Sallie Goodhue, Treas.,	
20, for <i>Tougaloo U.</i> , 20 for <i>Santee Indian</i>	
<i>Sch.</i> .....	
Sherburne. "Merchant," Pkg. of New	
Linen Dusters, for <i>Tougaloo U.</i> .....	
South Amherst. C. E. Soc., Miss Mary L.	
Bridgeman and "Friends," for <i>Student</i>	
<i>Aid, Fisk U.</i> .....	
Southbridge. "A Friend,".....	50
South Hadley. First Cong. Ch.,.....	23 00
South Wellfleet. Cong. Ch. and Soc.,.....	6 00
Springfield. Faith Ch. Soc., for <i>Ballard</i>	
<i>Normal Sch.</i> .....	12 00
Springfield. "Friend in North Cong. Ch.,"	
for <i>Indian M.</i> .....	1 00
Sunderland. Sab. Sch. of Cong. Ch., for	
<i>Sch's Santee Indian Sch.</i> .....	35 00
Taunton. Y. P. S. C. E. of Winslow Cong.	
Ch.,.....	5 00
Walpole. Orthodox Cong. Ch.,.....	47 00
Wayland. Cyrus Lee, to const. MRS.	
CAROLINE M. LEE HARTWELL L. M.,.....	30 00
Wellesley Hills. Mrs. S. J. Elder, for	
<i>Alaska M.</i> .....	5 00
West Boxford. Cong. Ch.,.....	9 00
West Boylston. First Cong. Ch. and Soc.,	
West Cummington. Cong. Soc.,.....	2 00
West Medford. Ladies' Ass'n, for <i>Freight,</i>	
to <i>Williamsburg, Ky.</i> .....	1 55
West Yarmouth. Cong. Ch.,.....	2 00
Whitinsville. Children's Circle, "Merry	
Gleaners," by Lila S. Whitin.....	25 00
Williamstown. First Cong. Ch.,.....	35 72
Winchendon. North Cong. Ch., (30 of	
which to const. MRS. SARAH ISABELLA	
HALL L. M.).....	187 78
Worcester. Union Ch., 176.25; J. M. Bas-	
set, 100; Piedmont Ch., Quarterly Coll.,	
50; Geo. W. Ames, 3; Polly W. Ames,	
3.....	332 25
Worcester. Washburn & Moen, 5; Lewis	
C. Muzzy, 5; Primary Sab. Sch. Union	
Ch., by Ellen J. Fuller, 5, for <i>McLeans-</i>	
<i>ville, N. C.</i> .....	15 00
Yarmouth. E. Dexter Payne, for <i>freight</i>	
to <i>Raleigh, N. C.</i> .....	1 00
"A Friend from the Begin-	
ning,".....	10 00
Woman's Home Missionary Association,	
by Miss Ella A. Leland, Treasurer, for	
<i>Woman's Work:</i>	
Adams. Sab. Sch. of Cong.	
Ch.,.....	16 00
Boston. Union Ch. Dea C. P.	
Adams.....	100 00
Campello. "A Friend,".....	5 00
Clinton. Cong. Ch.,.....	15 00
Framingham. "A Friend,".....	5 00
Newton, Mass. Mr. Cobb's	
S. S. Class, Elliot Ch., for	
<i>Indian girl.</i> .....	12 50
Worcester. Pilgrim Ch.,.....	10 00
Woman's H. M. Association.....	315 00

Hampden Benevolent Association, by	
Charles Marsh, Treasurer:	
Long Meadow.....	29 75
Long Meadow. Y. P. S. C. E.,.....	3 09
Mittineague, for <i>Truskees</i> .....	50 00
Monson.....	30 27
South Hadley Falls.....	14 26
West Springfield. Park St.,.....	39 72

## ESTATE.

Holliston. Estate of Mrs. Harriett Thayer,	
by A. C. Thayer, Adm.,.....	100 00

\$3,532 11

20 00	CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.
50 00	Campello, Mass. Mrs. Allen Leach, Box
	for <i>Sherwood, Tenn.</i> .....
	Everett, Mass. Mrs. S. Healey, Case, for
	<i>Williamsburg, Ky.</i> .....
40 00	Newton, Mass. J. W. Davis, Box, for <i>Oaks,</i>
	<i>N. C.</i> .....
	West Newton, Mass. Miss Alice Williston,
	2 Bbls., for <i>McLeansville, N. C.</i> .....
	Wilkinsonville, Mass. Y. P. S. C., 2
	Boxes, for <i>Birmingham, Ala.</i> .....

## RHODE ISLAND, \$72.10.

Little Compton. "A Friend,".....	5 00
Providence. James Coates, for <i>Pleasant</i>	
<i>Hill, Tenn.</i> .....	25 00
Providence. Sab. Sch. of North Cong.	
Ch., for <i>Mountain Work</i> .....	23 00
Providence. Miss Caroline Danielson, for	
<i>Indian M.</i> .....	10 00
Providence. Y. P. S. C. E. of North Cong.	
Ch., for <i>Grand View, Tenn.</i> .....	6 10
Woonsocket. Globe Cong. Ch.,.....	3 00

## CONNECTICUT, \$2,074.59.

Ansonia. First Cong. Ch., 25.50; "A	
Friend," 4.....	29 50
Ansonia. Sab. Sch. of Cong. Ch., for <i>In-</i>	
<i>dian Sch's</i> .....	17 50
Bridgeport. Second Cong. Ch.,.....	58 31
Bridgeport. Y. P. S. C. E. of Park St. Ch.,	
for <i>Indian Sch's</i> .....	35 00
Bridgeport. "A Friend," for <i>Printing</i>	
<i>Press, Williamsburg Acad., Ky.</i> .....	10 00
Bridgeport. Miss M. W. Hardy, Bbl and	
<i>Freight, for Williamsburg, Ky.</i> .....	5 00
Canaan. Ladies' Soc. Cong. Ch., Box, for	
<i>Ind'l Sch, Thomasville, Ga.</i> .....	1 00
Danbury. Miss Fenton, for <i>Student Aid,</i>	
<i>Williamsburg Academy, Ky.</i> .....	16 00
East Avon. Cong. Ch.,.....	5 16
Ellsworth. First Cong. Ch.,.....	50 00
Fairfield. First Cong. Ch.,.....	37 13
Fair Haven. First Cong. Ch.,.....	116 84
Farmington. First Cong. Ch.,.....	74 81
Farmington. First Cong. Ch., for <i>Santee</i>	
<i>Indian Sch.</i> .....	35 25
Farmington. Ladies Sew. Soc. First Cong.	
Ch., for <i>Indian M.</i> .....	25 00
Gilead. Cong. Ch.,.....	30 00
Gullford. First Cong. Ch., to const. AVERY	
C. MEIGS L. M.,.....	88 08
Hartford. Fourth Cong. Ch., to const.	
MRS. EMMA C. ADAMS L. M.,.....	23 00
Hartford. The Parsonage Circle, Box for	
<i>Ind'l Class, Thomasville, Ga.</i> .....	5 00
Higganum. Cong. Ch.,.....	5 00
Kensington. Mrs. Julia Bartlett.....	49 77
Killingly. E. Frances Jencks.....	20 00
Litchfield. First Cong. Ch., 24.77; J. Dem-	
ing Perkins, 25.....	9 45
Lyme. Ladies of Cong. Ch., for <i>Conn. Ind'l</i>	
<i>Sch., Ga.</i> .....	3 50
Meriden. Miss Alice Porter, 5; First	
Cong. Ch., 4.45, for <i>Indian M.</i> .....	10 00
Milford. Samuel Durand, for <i>Indian M.</i>	
New Britain. Young Mens' Miss'y Soc. of	
South Cong. Ch.,.....	317 50
New Haven. First Ch., 313.25; Taylor	
Ch., 3.25; Ferry St. Cong. Ch. 1.....	
New Haven. Sab. Sch. Davenport Cong.	
Ch., 3 doz. Gospel Hymns; Mrs. M. T.	
Landfear, 7 doz. Table Napkins and	
other articles for <i>Ind'l Sch., Thomasville,</i>	
<i>Ga.</i> .....	
New Preston. Y. L. Soc., Basted work	
for <i>Industrial Sch., Thomasville, Ga.</i> .....	200 00
Norwich. Broadway Cong. Ch.,.....	23 09
Old Saybrook. Cong. Ch. and Soc.,.....	
Plymouth. Mr. and Mrs. Wardwell, for	
<i>Tougaloo U.</i> .....	40 25



Portland. Miss'y Com., C. E. Soc. Cong. Ch., Box for Thomasville, Ga.....	
Saybrook. J. L. Hayden.....	100 00
Saybrook. Mission Band, by A. Acton, Treas., for Ind'l Sch., Thomasville, Ga....	15 00
South Glastonbury. Cong. Ch.....	3 20
Southington. The Church Porch Soc. (Children) for Rosebud Indian M.....	2 30
South Norwalk. Rev. Dwight M. Seward, D.D.....	10 00
Southport. Cong. Ch., for Indian M.....	50 10
Southport. Sab. Sch. of Cong. Ch., for Tent, Indian M.....	113 76
Thomaston. Cong. Ch.....	13 25
Thomaston. Sab. Sch. of Cong. Ch., for Sch'p., Santee Indian Sch.....	35 00
Unionville. First Ch. of Christ.....	60 00
Watertown. Mrs. F. Scott's Class, for Fort Berthold, N. D., Indian M.....	10 00
West Hartford. Sab. Sch. of Cong. Ch., for Indian M.....	12 50
West Hartland. Miss E. H. Gaylord's S. S. Class, for Ind'l Sch., Thomasville, Ga....	2 00
Westport. Ladies Bible Class, for Ind'l Sch., Thomasville, Ga.....	20 00
Westport. Mrs. Sarah M. Wakeman, 2 Bundles, for Ind'l Sch., Thomasville, Ga....	
Wilton. Rev. W. D. Hart, for Printing Press, Williamsburg Acad., Ky.....	10 00
Woodbury. Ladies of First Cong. Ch., for Student Aid, Williamsburg Academy, Ky.....	18 00
Indian Sch'p.....	70 00
ESTATES.....	\$1,841 25
Canton Center. Estate of Sarah B. Hallock, by W. G. Hallock, Executor.....	133 34
Saybrook. Estate of Augustus Bushnell, by G. A. Bushnell, Ex.....	100 00
	\$2,074 59
NEW YORK, \$862 60.	
Brooklyn. Puritan Cong. Ch. 52 69; Sab. Sch. of Lewis Av. Cong. Ch., 32 55, to const. FREDERICK A. YARD L. M.; "G. H. S." 30, to const. MARY ELIZA SHIRLEY L. M.....	115 24
Buffalo. William H. Hammond, for Indian M.....	10 00
Cambria Center. Sab. Sch. of First Cong. Ch.....	8 00
Canandaigua. First Cong. Ch., 38 54; Boy's Missionary Soc. of First Cong. Sab. Sch., 25; First Cong. Ch., 10.27, for Burrill Station, Rosebud Indian M.....	73 81
Clifton Springs. Mrs. W. W. Warner, for McLeansville, N. C.....	1 00
Fairport. Cong. Ch.....	82 02
Fredonia. Martha L. Stevens.....	2 00
Hamilton. O. S. Campbell.....	8 00
Little Valley. Cong. Ch.....	4 30
Lowville.....	9 50
Morrisville. Cong. Ch.....	4 75
New York. Gen. Wager Swayne, for repairs, Talladega C.....	120 00
New York. S. T. Gordon.....	100 00
New York. Bethany Sab. Sch., for Student Aid, Fort Berthold, N. D., Indian Sch.....	54 65
New York. Infant Class, Broadway Tabernacle, by Miss I. M. Taylor, for Mountain Work.....	10 55
New York. Mrs. Lucy Thurber.....	5 00
Owasco. Mrs. Alice Stewart.....	2 00
Port Dickinson. "A Friend".....	10 00
Phoenix. Box for Mobile, Ala.....	
Port Richmond. S. Squires.....	5 00
Poughkeepsie. First Reformed Ch.....	28 28
Rochester. "Friends," Bbl., for Talladega C.....	
Saratoga Springs. Mrs. R. F. Knapp.....	2 50
Syracuse. "A Friend in Plymouth Ch." for Indian M.....	1 00

Woman's Home Missionary Union of N. Y., by Mrs. L. H. Cobb, Treas., for Woman's Work:	
Binghamton, Helpers Home M. Soc., to const. MRS. VIRENA A. WELD L. M.....	30 00
Canandaigua. W. H. M. Soc.....	175 00
	205 00
NEW JERSEY, \$246 57.	
Montclair. Mrs. J. R. D. Noyes' Sab. Sch. Class, for Student Aid, Toulaloo U.....	20 00
Montclair. Y. L. M. S., Bbl., for Tillotson, Inst.....	
Orange. Miss Hall and Sister, 5; A Friend 1, for Student Aid, Tillotson Inst.....	6 00
Princeton. Mrs. A. B. Woodford, for Student Aid, Fisk U.....	15 00
Salem. W. Graham Tyler.....	30 00
Upper Montclair. Christian Union Cong. Ch.....	175 57
Vineland. Geo. W. Lewis, Box Papers: for Macon, Ga.....	
PENNSYLVANIA, \$59.80.	
Philadelphia. F. S. Kimball, for Grand View, Tenn.....	10 00
Ridgway. First Cong. Ch.....	39 80
Scranton. F. E. Nettleton.....	10 00
OHIO, \$1,207.60.	
Akron. First Cong. Ch.....	110 89
Andover. Y. P. Soc., for Indian M., Grand River S. D.....	5 00
Ashland. Cong. Ch.....	11 71
Atwater. Cong. Ch. and Soc., 15.50; "A Friend," 24.50, to const. MISS KATE M. McALLISTER L. M.....	40 06
Berea. James S. Smedley (30, of which to const. MRS. EMMA M. McKean L. M.)....	200 00
Cleveland. Miss L. S. Cody, 4; Col. Lache, 1, for Tillotson Inst.....	5 00
Columbus. First Cong. Ch., to const. REV. WASHINGTON GLADDEN, D. D., REV. HENRY STAUFFER, REV. JESSE L. BRIGHT, REV. J. PORTER MILLIGAN and PROF. AMASA PRATT L. M.'s.....	240 13
Cleveland. King's Sons, for Student Aid, Williamsburg Academy, Ky.....	3 00
Cleveland. Whatsoever Band, King's Daughters, Bbl. and Freight, for Williamsburg, Ky.....	
Elyria. First Cong. Ch. (of which Sab. Sch. 40; "S. W. B." 20).....	185 53
Geneva. Cong. Ch. (11, of which for Student Aid, Fisk U).....	22 11
Gomer. Welsh Cong. Ch.....	21 32
North Bloomfield. Cong. Ch.....	4 22
North Ridgeville. Cong. Ch., 6.63 and Sab. Sch., 2.55.....	9 08
Oberlin. Rev. C. V. Spears, for Pleasant Hill, Tenn.....	10 00
Oberlin. Miss R. M. Kinney, for Tillotson Inst.....	3 00
Painesville. "A Steward," for L. M.....	50 00
Richfield. Miss C. A. Coleman, for Student Aid, Williamsburg Academy, Ky.....	9 00
Salem. David A. Allen.....	25 00
Strongsville. Mrs. White, Box, Cash for Freight, 1.40; for Macon, Ga.....	1 40
Tallmadge. Daniel Hine in trust for the late Sarah T. Hine, by L. H. Ashmun, Treasurer, Tall. Benev. Ass'n.....	50 00
Ohio Woman's Home Missionary Union, by Mrs. F. L. Fairchild, Treasurer, for Woman's Work:	
Columbus. Eastwood Ch. W. M. S.....	4 15
Tallmadge. Woman's Aux.....	11 00
Willoughby. Mary P. Hastings.....	26 00
	41 15
	\$1,047 60

## ESTATE.

Oberlin. Estate of Miss S. A. Upson, by Rev. Heman B. Hall, Ex.....	160 00
	\$1,207 60

## ILLINOIS, \$1,230.03.

Chicago. First Cong. Ch., 133 59; Sedge- wick St. Mission, 15; L. M. S. South Park Ch., 15.....	163 59
Chicago. Mrs. Lyman Baird, for <i>Student Aid, Fisk U.</i> .....	30 00
Chicago. Ladies M. Soc., Leavitt St. Cong. Ch., for <i>Sch'p Endowment Fund, Fisk U.</i> .....	21 62
Concord. Rev. H. M. Tupper, for <i>Printing Press for Williamsburg Academy, Ky.</i> ....	5 00
Earlville. Cong. Ch.....	20 50
Elgin. W. K. Fay, for <i>Student Aid, Ballard Normal Sch.</i> .....	10 00
Hyde Park. Miss Elsie Cole, for <i>Marion, Ala.</i> .....	1 50
Lewiston. Mrs. Myron Phelps.....	100 00
Metamora. Cong. Ch., "Christian Union.".....	19 65
Oak Park. Cong. Ch.....	166 27
Payson. Miss A. S. Spencer, Package, for <i>Mobile, Ala.</i> .....	
Peoria. First Cong. Ch.....	65 50
Peoria. Miss Ruthford's S. S. Class, for <i>Mobile, Ala.</i> .....	12 00
Roseville. Cong. Ch.....	12 35
Sandwich. Cong. Ch.....	26 65
Seward. Sab. Sch. Cong. Ch., 6. 40; Miss L. Short, Patchwork, for <i>Mobile, Ala.</i> ....	6 40
Sycamore. Cong. Ch.....	66 00
Warrensburg. Miss Batchelor, Package, for <i>Mobile, Ala.</i> .....	
Yorkville. Sab. Sch. of Cong. Ch.....	3 00
	\$730 03

## ESTATE.

Buda. Estate of John F. Hyde, by R. S. Eldridge, S. M. Eldridge and Mrs. Har- riet A. Hyde, Executors.....	500 00
	\$1,230 03

## MICHIGAN, \$133.65.

Agricultural College. Prof. R. C. Kedzie, to const. Mrs. CATHARINE E. GILLIS L. M. Alpena. Cong. Ch. (25. of which for <i>Stu- dent Aid, Atlanta U.</i> ).....	30 00
Detroit. Sab. Sch. of Trumbull Av. Cong. Ch., for <i>Santee Indian Sch.</i> .....	50 00
East Saginaw. Sab. Sch. First Cong. Ch., for <i>Student Aid, Fisk U.</i> .....	5 00
Hudson. Cong. Ch.....	12 50
Middleville. Cong. Ch.....	12 46
Muskegon. Sab. Sch. of Cong. Ch.....	5 50
Webster. Cong. Ch.....	6 39
Whitehall. Girls' Soc., Cong. Ch., Valua- ble Box, for <i>Ballard Normal Sch.</i> .....	6 80

Woman's Home Missionary Union of  
Mich., by Mrs. E. F. Grabill, Treas., for  
*Woman's Work*:

Saint Joseph. W. H. M. S., 2; S. S. Birthday Box. S....	5 00
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## WISCONSIN, \$509.62.

Berlin. Y. P. S. C. E. of Union Ch.....	3 00
Bristol and Paris. Y. P. S. C. E. by Stella E. Blackman, for <i>Indian M.</i> .....	3 20
Clinton. John H. Cooper.....	5 00
Eau Claire. First Cong. Ch.....	68 07
Lake Mills. Cong. Ch.....	8 87
Necedah. Cong. Ch.....	13 50
Rosario. Horace J. Talloo, for <i>Student Aid, Fisk U.</i> .....	10 00
Watertown. W. M. S. of Cong. Ch., Box, for <i>Tillotson Inst.</i> .....	
Waukesha. First Cong. Ch.....	42 25

Wisconsin Woman's Home Missionary  
Union, for *Woman's Work*:

Appleton. W. H. M. S.....	10 00
De Pere.....	5 00
Emerald Grove. W. H. M. S.....	4 58
La Crosse. W. H. M. S.....	5 00
Milwaukee. W. H. M. S., Grand Av.....	15 00
Racine. Y. L. M. S.....	3 50
Stoughton. S. S. Birthday Box.....	2 65
Windsor. W. H. M. S.....	10 00
	55 73

\$209 62

## ESTATE.

Shopiere. Estate of Thomas Holmes, by Mrs. Mary A. Holmes.....	300 00
	\$509 62

## IOWA, \$219.25.

Algona. A. Zahltzen.....	15 00
Charles City. First Cong. Ch.....	31 82
Cherokee. Cong. Ch.....	36 77
Clear Lake. Christian Endeavor Soc., of Cong. Ch., for <i>Savannah, Ga.</i> .....	2 00
Decorah. Emma E. Beard, Package, for <i>Ind'l Dept., Beach Inst.</i> .....	
Glenwood. Cong. Ch.....	9 11
Harlan. Cong. Ch.....	5 85
Independence. Rev. W. S. Potwin, for <i>Student Loan Fund, Talladega C.</i> .....	10 00
Reinbeck. Cong. Ch.....	20 90
Traer. Cong. Ch.....	7 55
Washburn. H. Nelson, for <i>Student Aid, Williamsburg Academy, Ky.</i> .....	9 00

Iowa Woman's Home Missionary Union,  
for *Woman's Work*:

Alden. L. M. S.....	75
Burlington. W. H. M. U.....	13 12
Cherokee. Y. P. S. C. E., First Ch.....	5 00
Cedar Rapids. First Ch., "Busy Bees.".....	2 00
Cedar Falls. L. M. S.....	1 90
Dubuque. S. S.....	6 77
Davenport. L. M. S., Ed- wards Ch.....	21 00
Earlville. W. M. S.....	10 00
Lyons. S. S.....	2 31
Old Man's Creek.....	1 00
Sioux City. First Ch., W. H. M. S.....	1 00
Sheldon. W. M. S.....	6 40
	71 25

## MINNESOTA, \$46.66.

Excelsior. Cong. Ch.....	10 05
Lake City. Sab. Sch. Cong. Ch.....	3 03
Zumbrota. Cong. Ch.....	33 58

## MISSOURI, \$12.25.

Holden. "Mrs. S. E. H.," for <i>Indian M.</i> ...	2 50
Kansas City. Mrs. C. J. Hoffman, for <i>Stu- dent Aid, Williamsburg Academy, Ky.</i> ....	5 00

Woman's Home Missionary Union of Mis-  
souri, by Mrs. A. E. Cook, Treasurer, for  
*Woman's Work*:

Saint Louis. L. H. M. A. of Pilgrim Ch., 5 (less State expenses 25c.).....	4 75
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## KANSAS, \$7.65.

Diamond Springs. Cong. Ch.....	6 65
Topeka. First Cong. Ch.....	1 00

## NEBRASKA, \$2.88.

David City. Cong. Soc.....	2 88
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## SOUTH DAKOTA, \$7.50.

South Dakota Woman's Home Missionary Union, by Miss A. A. Noble, Treas., for Woman's Work:	
Lake Badger. W. M. S.....	5 00
Rapid City. W. M. S.....	2 50

7 50

## COLORADO, \$127.80.

Colorado Springs. First Cong. Ch.....	127 80
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## CALIFORNIA, \$1.00.

El Cajon. M. A. Burgess.....	1 00
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## OREGON, \$15.00.

Forest Grove. Cong. Ch.....	15 00
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## DISTRICT OF COLUMBIA, \$128.50.

Washington. "A Friend," for Theo. Dept., Howard U.....	100 00
Washington. F. W. Van Wagenen, for Student Aid, Talladega C.....	28 50

## MARYLAND, \$228.26.

Baltimore. First Cong. Ch.....	151 25
Baltimore. "Friends in First Cong. Ch." for Indian M.....	70 00
Baltimore. Second Cong. Ch., for Indian M.....	7 01

## NORTH CAROLINA, \$59.56.

Chapel Hill. Mrs. C. E. Jones, 13; Cong. Sab. Sch., 63c.....	13 63
High Point. Cong. Ch.....	1 00
McLeansville. Cong. Churches of N. C., for Student Aid, Talladega C.....	12 95
Strieby. Cong. Ch., 1; Sab. Sch., 1.....	2 00
Wilmington. Donations, for Reflectors.....	29 98

## TENNESSEE, \$100.45.

Cardiff. "Friends,".....	7 42
Deer Lodge. Cong. Ch.....	5 00
Grand View. Mrs. T. Merritt, 5; Mrs. W. F. Taylor, 5, for Grand View.....	10 00
Jonesboro. Cong. Ch., by Rev. S. Rose.....	10 00
Knoxville. Mrs. Ruth Jenkins.....	10 00
Nashville. Cong. Ch., for Student Aid, Fisk U.....	50 00
Pleasant Hill. Cong. Ch.....	8 03

## GEORGIA, \$4.00.

Thomasville. Miss L. Landfear, for Student Aid, Ind'l Sch.....	3 00
Woodville. Pilgrim Ch., 62c; Mrs. S., "Missionary Barrel," 31c; J. H. H. S., 7c.....	1 00

## ALABAMA, \$8.24.

Alco. Cong. Ch. and Sab. Sch.....	2 00
Florence. Sab. Sch. of First Cong. Ch....	6 24

## FLORIDA, \$5.00.

Crescent City. D. W. Burton.....	5 00
Tallahassee. Box, Kindergarten Material, for Storrs Sch.....	

## TEXAS, \$9.29.

Austin. Tillotson Ch. of Christ.....	4 00
Austin. Tillotson Ch. Sab. Sch., for Tillotson Inst.....	2 29
Dallas. Cong. Ch.....	3 00

Donations.....	\$11,638 03
Estates.....	2,144 38

\$13,782.41

## TUITION, \$4,994.47.

Lexington, Ky. Tuition.....	268 30
Rockhold, Ky. Tuition.....	11 85
Williamsburg, Ky. Tuition.....	183 00
Beaufort, N. C. Tuition.....	37 50
Strieby, N. C. Tuition.....	3 05
Troy, N. C. Tuition.....	12 50
Wilmington, N. C. Tuition.....	190 39
Charleston, S. C. Tuition.....	522 05
Greenwood, S. C. Tuition.....	64 43
Athens, Tenn. Tuition.....	7 00
Crossville, Tenn. Tuition.....	33 50
Grand View, Tenn. Tuition.....	264 19
Grand View, Tenn. Public Fund.....	180 00
Harriman, Tenn. Tuition.....	19 90
Jellico, Tenn. Tuition.....	49 30
Jonesboro, Tenn. Tuition.....	8 70
Memphis, Tenn. Tuition.....	454 50
Mount Verde, Tenn. Tuition.....	2 00
Nashville, Tenn. Tuition.....	533 81
Pleasant Hill, Tenn. Tuition.....	15 85
Atlanta, Ga. Tuition, Storrs Sch.....	144 69
Macon, Ga. Tuition.....	352 15
Savannah, Ga. Tuition.....	157 00
Thomasville, Ga. Tuition.....	59 50
Fairbanks, Fla. Tuition.....	6 94
Anniston, Ala. Tuition.....	66 24
Athens, Ala. Tuition.....	71 70
Marion, Ala. Tuition.....	121 25
Mobile, Ala. Tuition.....	241 42
Seima, Ala. Tuition.....	65 30
New Orleans, La. Tuition.....	529 25
Meridian, Miss. Tuition.....	93 93
Austin, Texas. Tuition.....	223 28
	4,994.47

## INCOME, \$1,791.25.

Avery Fund, for Mendi M.....	550 94
De Forest Fund, for President's Chair, Talladega C.....	125 00
C. F. Dike Fund, for Straight U.....	50 00
Graves Sch'p Fund, for Talladega C.....	125 00
Haley Sch'p Fund, for Fisk U.....	25 00
Hastings Sch'p Fund, for Atlanta U.....	4 69
Howard Theo. Fund, for Howard U.....	503 12
Le Moyne Fund, for LeMoyne, Inst.....	106 25
Luke Memorial Sch'p Fund, for Talladega C.....	10 00
Sch'p Fund, for Straight U.....	56 87
Stone Fund, for Talladega C.....	25 00
Tuthill King Fund, for Atlanta U.....	125 00
Tuthill King Fund, for Berea C.....	84 38
	1,791 25

United States Government for the Education of Indians.....	4,404 64
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Total for June.....\$24,972.77

## SUMMARY.

Donations.....	146,972.27
Estates.....	114,161.20
	\$261,133.47
Income.....	8,507.21
Tuition.....	37,275 47
United States Government for the Education of Indians.....	19,073.29
Total from Oct. 1 to June 30.....	\$325,989.44

## FOR THE AMERICAN MISSIONARY.

Subscriptions for June.....	26 80
Previously acknowledged.....	626 85

Total.....\$653 65

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